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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/655,054	<b>FILING DATE</b> 09/05/2000 <b>RULE</b> -	<b>CLASS</b> 473	<b>GROUP ART UNIT</b> 3711	<b>ATTORNEY DOCKET NO.</b> 122.1.1/USA
<b>APPLICANTS</b> John L. Shannon JR., Orono, MN ;				
** CONTINUING DATA ***** <i>OK AAH OK 3/2/06</i>				
** FOREIGN APPLICATIONS ***** <i>OK AAH OK 3/2/06</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/25/2000 ** SMALL ENTITY **				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Verified and Acknowledged <i>Allowance</i> <i>AAH</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 19 <b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> James W Miller Attorney at Law Suite 1005 Foshay Tower 821 Marquette Avenue Minneapolis ,MN 55402				
<b>TITLE</b> Telescopic singles stick				
<b>FILING FEE RECEIVED</b> 345	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	